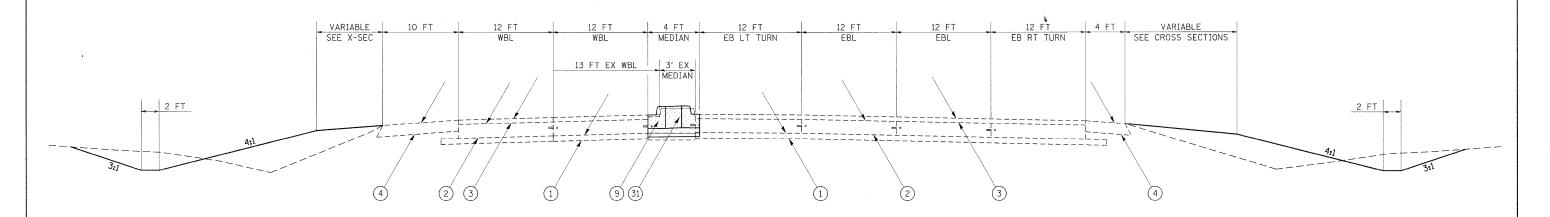
## TYPICAL SECTION #18

## ADDITIONAL LANES WITH RESURFACING

WILLIAMSON COUNTY FAP 331 (IL 13) (LOOKING EAST)



TO BE USED: STA 858+72.77 TO STA 859+49.26

## LEGEND

	_								
1	1)	EXISTING	SHRRASE	CRANIII AR	MATERIAL	TYPE	Δ	4"	

- 2 EXISTING PCC PAVEMENT 10"
- (3) EXISTING HOT-MIX ASPHALT OVERLAY 31/4"
- (4) EXISTING HOT-MIX ASPHALT SHOULDER 8"
- (5) EXISTING CONCRETE MEDIAN SURFACE 4"
- (6) EXISTING COMBINATION C&G TYPE B-6.12
- 7) EXISTING BARRIER CURB, SPECIAL
- (8) EXISTING COMBINATION C&G TYPE B-6.24
- 9 EXISTING SOLID MEDIAN, SB-6.06
- 10 EXISTING PCC PAVEMENT 13"
- (11) EXISTING SUBBASE GRANULAR MATERIAL, TYPE A 7"

PROPOSED PAVEMENT REMOVAL

PROPOSED PAVED SHOULDER REMOVAL

PROPOSED COMBINATION C&G REMOVAL

PROPOSED HMA SURFACE REMOVAL

- (21) PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL,  $1\frac{1}{2}$ "
- (22) PROPOSED SUBBASE GRANULAR MATERIAL, TYPE A 8"
- 23) PROPOSED SUBBASE GRANULAR MATERIAL, TYPE C
- (24) PROPOSED HOT-MIX ASPHALT PAVEMENT (FULL-DEPTH), 143/4"
- 25) PROPOSED HOT-MIX ASPHALT SHOULDERS, 8"
- 26 PROPOSED COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.24
- 27) PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "E", N105, 1/2"
- (28) PROPOSED CONCRETE MEDIAN SURFACE 4"
- (29) PROPOSED SUBBASE GRANULAR MATERIAL, TYPE A 6"
- (30) PROPOSED PORTLAND CEMENT CONCRETE PAVEMENT 10"
- (31) PROPOSED CONCRETE MEDIAN, TYPE SB-6.06
- 32) PROPOSED PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- (33) PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL, 31/4"
- (34) PROPOSED POLYMERIZED LEVELING BINDER (MACHINE METHOD), N105, 13/4"

PROPOSED MEDIAN REMOVAL

PROPOSED MEDIAN SURFACE REMOVAL

FILE NAME =	USER NAME = thomashf	DESIGNED -	REVISED -	STATE OF ILLINOIS		TYPICAL SECTIONS		A.P. SECTION	COUNTY TOTAL SHEET	
ci\pw_work\pwidot\thomashf\d0157472\7815	5-sht-miso.dgn	DRAWN -	REVISED -				331 (1X-1)R-1,RS-2,N-2,TS-3	WILLIAMSON 167 25		
	PLOT SCALE = 50.0000 '/ IN.	CHECKED -	REVISED -	DEPARTMENT OF TRANSPORTATION	FAP 331 (IL 13)			CONTRACT NO. 78155		
	PLOT DATE = 4/19/2011	DATE -	REVISED -		SCALE:	SHEET NO. OF SHEETS STA.	TO STA.	ILLINOIS FED. A	ID PROJECT	